



# CRESSING PARISH COUNCIL

Parish Clerk: Christine Marshall

St Barnabas, Claud Ince Avenue, Cressing, Essex, CM77 8HG  
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**Members of the Council are hereby summoned to attend a meeting of Cressing Parish Council to be held on Wednesday 10<sup>th</sup> October at 7.30pm at St Barnabas, Claud Ince Avenue, Cressing for the purpose of transacting the following business.**

*Christine Marshall*

Christine Marshall, Parish Clerk

3<sup>rd</sup> October 2018

**Members of the Public and Press are also cordially invited to attend the meeting commencing at 7.30pm on Wednesday 10<sup>th</sup> October 2018 at St Barnabas, Claud Ince Avenue, Cressing.**

## Agenda of Parish Council Meeting

| ITEM   | PRESENTER | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATUS                 |
|--------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 18/169 | Chairman  | <b>Chairman's Welcome and Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| 18/170 | Clerk     | <b>Apologies for Absence</b><br>Apologies received from:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 18/171 | All       | <b>To receive member's Declarations of Interest and dispensations on items on the agenda</b><br><i>Declaration of any 'disclosable pecuniary' interests, other pecuniary interests or non-pecuniary interests relating to items on the agenda. Members must not participate in any discussion of the matter in which they have declared a Disclosable Pecuniary Interest or other Pecuniary Interest or participate in any vote, or further vote, taken on the matter at the meeting and must withdraw from the room unless the Member has received a dispensation in relation to the matter. Requests for dispensations should be requested from the Clerk prior to the day of the meeting.</i><br><br>Declarations of non-pecuniary interest: |                        |
| 18/172 | Chairman  | <b>County and District Councillors (if present)</b><br>To receive reports from:<br>i. Cllr. Robert Mitchell, Essex County Councillor<br>ii. Cllr. James Abbott and Cllr. Kevin Bowers, Braintree District Councillor report/s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INFORMATION            |
| 18/173 | Chairman  | <b>Public Participation Session with respect to items on the Agenda and other matters that are of mutual interest</b><br><i>A period of up to 5 minutes per person will be set aside when members of the public can speak about Parish Council business or other matters of local concern notified to the Clerk by 7.15pm on the day of the meeting. The maximum length of the public session will be 30 minutes unless otherwise agreed by councilors.</i>                                                                                                                                                                                                                                                                                     |                        |
| 18/174 | Chairman  | <b>Minutes of the Meetings held on 12<sup>th</sup> September 2018</b><br><b>RESOLUTION:</b> To confirm the minutes of the Parish Council meeting held on 12 <sup>th</sup> September 2018 as a correct record.<br>Minutes to be signed by the Chairman.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DECISION<br><br>ACTION |
| 18/175 | Clerk     | <b>To receive the Clerk's Report</b><br>To receive Clerk's Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INFORMATION            |

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|--------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 18/176 | Chairman                     | <b>Polling Place Review</b><br>To agree response.                                                                                                                                                                                                                                                                                              | DECISION                                                  |
| 18/177 | Clerk<br>Cllr Aston<br>Clerk | <b>Roads</b><br>i. Update from Local Highways Panel as referenced<br>Cressing<br>ii. VAS/speed survey<br>iii. To consider request from Mr Jonathan Dixon Smith to support his proposals for re-routing footpaths affected by proposed A120 route                                                                                               | INFORMATION<br>DECISION                                   |
| 18/178 | Clerk                        | <b>Office</b><br>To receive details of furniture replacement and equipment to comply with H&S and DSE Regulations                                                                                                                                                                                                                              | INFORMATION /<br>DECISION                                 |
| 18/179 | Cllr Watts<br>Chairman       | <b>Cressing Environment</b><br>i. To receive update re information for notice board refurbishment at All Saints Church<br>ii. Litter picking – to receive proposal from a resident to split the role of Maintenance Officer<br>iii. Street lighting – to approve the replacement of 3 faulty light fittings at a cost of £389.00 each (£1,167) | INFORMATION<br>DISCUSSION /<br>DECISION<br>DECISION       |
| 18/180 | Chairman                     | <b>Planning</b><br><b>To receive the Applications Determined by Braintree District Council:</b><br>None to report.                                                                                                                                                                                                                             | INFORMATION                                               |
| 18/181 | Clerk                        | <b>To discuss Applications received by Braintree District Council:</b><br>No new applications to be discussed.                                                                                                                                                                                                                                 |                                                           |
| 18/182 | Clerk                        | <b>Finance</b><br>i. To note progress against budget as at 30 <sup>th</sup> September 2018<br>ii. A motion to approve bank reconciliation as at 30 <sup>th</sup> September 2018<br>iii. A motion to approve September 2018 payments/cheques<br>iv. To note September 2018 payments received                                                    | INFORMATION<br>DECISION<br>DECISION/ACTION<br>INFORMATION |
| 18/183 | Cllr Goundry                 | <b>Neighbourhood Plan</b><br>i. To receive update from the Neighbourhood Plan group                                                                                                                                                                                                                                                            | INFORMATION                                               |
| 18/184 | Chairman/All                 | <b>Information Exchange and agenda items for next meeting:</b>                                                                                                                                                                                                                                                                                 | INFORMATION                                               |
| 18/185 | All                          | <b>Next Parish Council meeting - Wednesday 14<sup>th</sup> November 2018</b> at 7.30pm at St Barnabas, Claud Ince Avenue, Cressing<br>Items for inclusion on the Agenda to be sent to the Parish Clerk to be received no later than 12 noon on Tuesday 6 <sup>th</sup> November 2018                                                           | INFORMATION                                               |

#### 2018 meetings

November 14<sup>th</sup> 7.30pm  
December 12<sup>th</sup> 7.30pm

#### 2019 meetings

January 9<sup>th</sup> 7.30pm  
February 13<sup>th</sup> 7.30pm  
March 13<sup>th</sup> 7.30pm  
April 10<sup>th</sup> 7.30pm  
May 15<sup>th</sup> 7.00pm start – Annual Meetings  
June 12<sup>th</sup> 7.30pm  
July 10<sup>th</sup> 7.30pm  
August 14<sup>th</sup> 7.30pm  
September 11<sup>th</sup> 7.30pm  
October 9<sup>th</sup> 7.30pm  
November 13<sup>th</sup> 7.30pm  
December 11<sup>th</sup> 7.30pm